

Brown County 4-H Leaders' Association Meeting
Monday - November 9th, 2020 @ 6PM
Via Zoom Platform Only

AGENDA

- I. Call to Order**
- II. Pledges**
- III. Welcome/Introductions**
- IV. Awards Recognition**
- V. Reports**
 - A. Secretary Report
 - B. Treasurer Report
- VI. Melinda's Report**
- VII. Old Business**
 - A. Secretary Position
 - B. California Wildfire donations
 - C. Small Group Gatherings
 - D. Yearly Charter
 - E. Fall Forum
- VIII. New Business**
 - A. No Meeting in December?
 - *If not next meeting Tues 01/05/2021*
 - B. 4-H Online 2.0
 - C. Annual Leaders Training - (11/23, 12/01, 12/10)
 - D. Virtual Opportunities
 - Cedar Crest New Flavor entry due 11/13
 - Meat Judging Contest 11/22
 - Horse Project Leadership Conference 12/05
 - 4-H Foundation Arts Contest entry due 01/01
 - Help creating statewide Project Information Sheets
- IX. Committee and Club Reports**
 - A. Auction
 - B. Fairest of the Fair
 - C. Fair
 - D. Fundraising
 - E. Educational Experiences
 - F. Pop Top Collection
 - G. Club Reports
 - H. Other Reports

Adjourn